



## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Menashe, et al.  
 App. No. : 10/660,357  
 Filed : September 10, 2003  
 For : USE OF ANTIBODIES  
       AGAINST THE MUC18  
       ANTIGEN  
 Examiner : Blanchard, David J.  
 Art Unit : 1642

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 16, 2005

(Date)

Sheila R. Gibson, Reg. No. 54,120

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response in fourteen (14) pages.
- (X) Replacement Sheet of Drawings in one (1) page.
- (X) Substitute Sequence Submission Statement in one (1) page.
- (X) Paper copy of Substitute Sequence Listing in thirty (30) pages.
- (X) Substitute Sequence Listing in Computer Readable Format.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	27 - 20 = 7	1202 (\$50)	7 x 50 =	\$350
Independent Claims	3 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
2 Month Extension		1252 (\$450)		\$450
Multiple Claim		1203 (\$360)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$800</b>

- (X) A check in the amount of \$800 is enclosed.

- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Sheila R. Gibson

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